http://msl.state.mt.us/lisd/spc/pub-lists.htm

| Publication Title | Comments | Date | Web Address |
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| Administration | | | |
| Administrative Financial Services Division | | | |
| Local government 2005 study commission Sunburst final report* | | March 29, 2005 | - |
| Banking and Financial Institutions Division | | | |
| Abstract of Reports of Condition of Montana State Banks and Trust Companies | | No. 271, December 31, 2004 | - |
| General Services | | | |
| GSD Update | | Spring 2005 | - |
| Public Employee's Retirement Board | | | |
| Notice of public hearing on proposed amendment* | | March 31, 2005 | - |
| State Personnel | | | |
| State of Montana employee handbook* | on-line only | April 2005 | <pre>- http://hr.mt.gov/HRServices/emp oyeehandbook.asp</pre> |
| Agriculture | | | |
| Agricultural Statistics Service | | | |
| Crop weather report | | April 17, 2005 | - http://www.nass.usda.gov/mt/ |
| Crop weather report | | week ending April 24, 2005 | - http://www.nass.usda.gov/mt/ |
| Crop weather report | | April 3, 2005 | - http://www.nass.usda.gov/mt/ |
| Crop weather report | | April 10, 2005 | - http://www.nass.usda.gov/mt/ |

| Publication Title Agriculture Development Division | Comments | Date | Web Address |
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| Montana food and beverage directory | | 2005 | - <pre>http://agr.state.mt.us/business/ foodbev/FBindex.asp</pre> |
| Commerce | | | |
| Census and Economic Information Center | | | |
| Census and Economic Information Center Newsletter* | on-line only | Spring 2005 | <pre>- http://ceic.mt.gov/Publications/ Newsletter_Spring_05.pdf</pre> |
| Housing Division | | | |
| Housing condition study | | February 2005 | <pre>- http://housing.mt.gov/Includes/C P/PDF/05HsngCondStdy.pdf</pre> |
| Montana Board of housing FY 2004 annual report | CD in back of booklet | 2005 | - |
| Economic and demographic analysis of Montana Volumes 1-3 and Appendix 2 and 3 | | December 2004 | <pre>- http://housing.mt.gov/Hous_CP_Ap ps.asp</pre> |
| Montana housing needs assessment | | December 2004 | - http://housing.mt.gov/Includes/C P/PDF/05HsgNAweb.pdf |
| State of Montana analysis of impediments to fair housing and housing choice | | November 2004 | - <pre>http://housing.mt.gov/Includes/C P/PDF/MT_AI_FNL.pdf</pre> |
| Corrections | | | |
| Directors Office | | | |
| The correctional signpost | | Winter/Sprin g 2005 | - http://www.cor.stat.mt.us |
| Environmental Quality | | | |
| Permitting and Compliance | | | |
| Checklist environmental assessment septic tank pumpers: Any Time Septic & Porta-Potty* | | April 25, 2005 | - |

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| Checklist environmental assessment septic tank pumpers: Hegar's Septic Service LLC* | | April 25, 2005 | - |
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| Fish, Wildlife and Parks | | | |
| Conservation Education Division | | | |
| Montana Outdoors | | May-June 2005 | - |
| Field Services Division | | | |
| Record of Decision and Finding of No Significant Impact for Keyser Preservation Trust Wetland Restoration Environmental Assessment* | | April 18, 2005 | - |
| Sommers fishing access site final environmental assessment and record of decision* | | April 27, 2005 | - |
| Nelson roadside menagerie environmental checklist* | | April 21, 2005 | - |
| Decision notice for Merriam's Turkeys transplant to Lower Fish Creek.* | on-line only | April 6, 2005 | <pre>- http://fwp.state.mt.us/publicnot ices/notice_807.aspx</pre> |
| Fisheries Division | | | |
| Draft environmental assessment for the introduction of sterile tiger muskies into Lake Elmo and Lake Josephine in Billings | | March 22, 2005 | <pre>- http://fwp.state.mt.us/publicnot ices/notice_813.aspx</pre> |
| Parks Division | | | |
| Draft environmental assessment for introducing Tiger Muskie into Lake Elmo and Lake Josephine in Billings* | on-line only | March 22, 2005 | <pre>- http://fwp.state.mt.us/publicnot ices/notice_803.aspx</pre> |

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| Decision notice Lake Elmo State Park* | | April 25, 2005 | - |
| Wildlife Division | | | |
| Chronic wasting disease: a symposium on CWD history, research, & management.* | DVD format | March 9, 2005 | - |
| Governor's Office | | | |
| Executive Office | | | |
| Executive order no. 4-2005 continuing the governor's disabilities advisory council | | March 30, 2005 | - |
| Higher Education, Commissioner | | | |
| Board of Regents | | | |
| Minutes* | | March 16- 18, 2005 | - http://www.montana.edu/wwwbor/ |
| Historical Society | | | |
| Publications | | | |
| Montana the magazine of western history* | | Spring 2005 | - |
| Labor and Industry | | | |
| Workforce Services Division | | | |
| Montana Economy at a Glance Quarterly Edition | | February 2005 | - <pre>http://ourfactsyourfuture.mt.gov</pre> |
| Livestock | | | |
| Animal Health Div | | | |
| West Nile virus | <i>Brochure</i> will not be catalogued | March 2005 | - http://www.mt.gov/liv |
| Milk Control Division | | | |
| Announcement of class I, II, & III producer prices | | Effective May 1, 2005 | - http://www.liv.state.mt.us/MILKP RICING/Prenemnt.html |

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| State of the Arts | | May/June 2005 | - |
| Montana State Library | | | |
| State Librarian's Office | | | |
| Big Sky Libraries | | Feb/Mar/Apr 2005 | - |
| Montana University System | | | |
| Montana State University - Bozeman | | | |
| Forward Focus* | | Spring 2005 | - <pre>http://www.mtmanufacturingcenter</pre> |
| University of Montana | | | |
| Montana Business Quarterly* | Vol. 43, no. 1 | Spring 2005 | - |
| Natural Resources and Conservation | | | |
| Water Resources | | | |
| Cottonwood Dam manual for operation and maintenance* | | April 2005 | - |
| Political Practices, Commissioner of | | | |
| Commissioners Office | | | |
| Principals who have lobbyists registered with the Commission of Political Practices* | | April 5, 2005 | - |
| Lobbyists registered with the Commissioner of Political Practices* | | April 5, 2005 | - |
| Public Health and Human Services | | | |
| Addictive and Mental disorders | | | |
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| Child and Adult Health Resources Division Dental care and eyeglasses for children with CHIP | Updated version. Pamphlet will not be catalogued. | March 2005 | - |
| Finding a way to protect your child's health | Will not be cataloged | 2005? | - |
| Child and Family Services | | | |
| Montana CHIP | Flier will not be catalogued | March 1, 2005 | - |
| CHIPchat: keeping CHIP families informed | | Winter 2005 | - http://www.chip.mt.gov |
| Child Support Enforcement | | | |
| Direct deposit* | will not be cataloged | Revised February 2005 | - |
| Paternity information for parents* | | November 2004 | - http://www.dphhs.mt.gov/aboutus/divisions/childsupportenforcement/paternity/paternityinfo2004.pdf |
| Paternity establishment handbook* | | July 2004 | - |
| Montana child support guidelines* | | April 1, 2005 | <pre>- http://www.dphhs.mt.gov/aboutus/ divisions/childsupportenforcemen t/packet/guidelines.shtml</pre> |
| Directors Office | | | |
| 2005-2006 guide to Montana Department of Public Health and Human Services | | January 2005 | - |
| Montana public health care redesign project | | June 2004 | - |

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| Human and Community Services Using your Montana Access card to access your food benefits or cash account* | will not be cataloged | Revised 4/2004 | - |
| The Montana Medicaid program: state fiscal years 2003/2004 report for the 2005 Legislature | | 2005 | - |
| Public Health and Safety Division | | | |
| Needs of Montana public health workforce to participate in environmental public health tracking | | February 21, 2005 | - |
| Something bugging you? (Bookmark)* | will not be cataloged | 2005 | - |
| West Nile Virus in Montana* | will not be cataloged | 2005 | - |
| 2004 community environmental health assessments | | 2005 | - |
| Public Instruction, Office of | | | |
| Department of Education Services | | | |
| JUMP newsletter* | on-line only | March 2005 | - <pre>http://www.opi.mt.gov/assessment /JUMP.html</pre> |
| Montana public school enrollment data fall 2004-05* | on-line only | 2005 | - <pre>http://www.opi.state.mt.us/PDF/M easurement/EnrollBook2005.pdf</pre> |
| Revenue | | | |
| Customer Services Center | | | |
| Montana employer's guide to new hire reporting* | | Revised April 2005 | - |

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| Montana Administrative Register* | | April 14, 2005 | - http://sos.state.mt.us/assets/ar m/MAR2005/MAR05-07.pdf |
| Transportation | | | |
| Aeronautics Division | | | |
| Montana and the sky* | Vol. 56 no. 4 | April 2005 | - <pre>http://www.mdt.state.mt.us/aeron autics/aeronews.shtml</pre> |
| Engineering Division | | | |
| 2004 pavement conditions. 2005 pavement treatments. | | 2005 | - |
| Human Resources Division | | | |
| DBE Newsletter* | | April 2005 | <pre>- http://www.mdt.state.mt.us/civil rights/dbenewsletter.shtml</pre> |
| Other (Non-state Agency) Publications | | | |
| Natural Resource Conservation Service | | | |
| Montana water supply outlook* | | January 2005 | - |
| Montana water supply outlook* | | February 2005 | - |
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| Montana water supply outlook* | | April 2005 | - |
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